

## ***MEETING NOTICE***

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***TO: Governmental Affairs - State Government Administration Subcommittee***  
***FROM: Rep. Buzz Brockway, Chairman***

***DATE: February 23, 2015***

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There will be a meeting of the STATE GOVERNMENT ADMINISTRATION Subcommittee of the Governmental Affairs Committee on **Tuesday, February 24, 2015 at 2:30 p.m. in Room 606 CLOB.**

The following bill(s) are on the agenda\*:

***HB 385 by Rep. Chad Nimmer***  
***HB 386 by Rep. Chad Nimmer***  
***HB 358 by Rep. Lee Hawkins***

***\*Agenda subject to change at discretion of the Committee Chairman***

***cc: Speaker's Office***  
***Legislative Counsel***  
***Committee Services***  
***Clerk's Office***